

History Of Simara

Written by Administrator

Saturday, 31 January 2009 16:12 - Last Updated Friday, 20 February 2009 18:22

It was known that the **Simara** of **Soba** were escapees from a group of Christian captives who

After the Moslems had **Simara**, two groups of escapees moved by **Soba** in a wider lowland. As a result

In the book entitled " *Naming the Province of the Philippines* in the year **Asi** 500, he recorded 150 Christian
[Banton](#)
[Sibale](#)

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Suba Bay, Barangay Sa [Click here for more photos.](#)



Pidapi, where the ancestors of Simara met the first few primitive families.

Cabeza de Barangay

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In 1574, a foreign ship stopped at *San Jose* bearing a crew of white men armed with strange weapons and speaking a strange language. They were the first *Spanish conquistadors* to come to Simara. They converted the whole island into *pueblo* (town) to replace the name *barangay* for community of people. They built a *presidencia* (municipal building) and introduced a system of government. They named the head of the town *Cabeza de Barangay*. The last to hold this position was *Facundo Fondevilla*, popularly known as *Cabeza Cundo* of Simara. The conquistadors encouraged people to devote to agricultural activities. They planted coconut trees, breadfruit trees and different trees and different varieties of root crops.

The Coming of Christianity



The Spanish cross built in front of the Catholic church.

In 1621, the *Recollect Missionary* priests arrived. They preached to the people and converted them to Christianity.

Americans Survey Simara

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Midway of 1910, an American coast guard cutter anchored at

Punta

, a rock



The lighthouse constructed by the Americans in 1910.

Establishment of the Municipality



Corcuera Municipal Hall.

When the Americans succeeded in conquering the country from the Spanish sovereignty, Simara Island

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On January 1931, Simara was created under the name of Simara. It was later renamed to Simara in 1930. Governor Manuel T. Albesa

Simara During the War

Simara was not spared by Japanese atrocities and many Simaranhons suffered in the hands of *Japanese Kempetai*

. There were Simaranhon heroes during that period who gave up their lives in order that we may live in peace. One of them was young

Florencio F. Faminiano

who enlisted with the USAFFE on March 25, 1943. He was mercilessly tortured to death by the enemies on November 18, 1943 in

Camugtong, San Andres

. Others saw action during the war like

[Sgt. Pacifico Fajilan](#)

who joined the US Army and was assigned in Europe,

Maj. Hidalgo F. Falceso

,
[Armando Falceso](#)

,
Cpl. Rufo Fallurin

,
Natalio Fabregas

,
Arsenio Faner

and one

Fallarna

who died in Panay shot by a Japanese sniper. One of the best soldier of Simara was also an illustrious son of Simara. He was

Inocencio Fondevilla Fallaria

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Marks of History

On the 1st of March 1914, the inhabitants of the village of Simara, in the district of the Kathmandu valley, were celebrating the birth of the new year. The day was a day of joy and festivity. The people were gathered in the village square, and the air was filled with the sound of music and the smell of food. The children were playing games, and the old people were sitting on benches, watching the children play. The day was a day of peace and harmony. The people were united in their celebration of the new year. The day was a day of hope and optimism. The people were looking forward to a bright future. The day was a day of love and compassion. The people were helping each other and caring for each other. The day was a day of unity and solidarity. The people were standing together and supporting each other. The day was a day of strength and courage. The people were facing their challenges and overcoming them. The day was a day of triumph and victory. The people were celebrating their achievements and their successes. The day was a day of pride and honor. The people were proud of their village and their community. The day was a day of glory and fame. The people were famous for their bravery and their heroism. The day was a day of legend and myth. The people were telling stories of the day and the events that had taken place. The day was a day of inspiration and motivation. The people were inspired by the actions of the day and motivated to do better. The day was a day of transformation and change. The people were changing their lives and their community. The day was a day of rebirth and renewal. The people were starting over and beginning anew. The day was a day of hope and promise. The people were hopeful for the future and promising to do better. The day was a day of love and compassion. The people were loving each other and caring for each other. The day was a day of unity and solidarity. The people were standing together and supporting each other. The day was a day of strength and courage. The people were facing their challenges and overcoming them. The day was a day of triumph and victory. The people were celebrating their achievements and their successes. The day was a day of pride and honor. The people were proud of their village and their community. The day was a day of glory and fame. The people were famous for their bravery and their heroism. The day was a day of legend and myth. The people were telling stories of the day and the events that had taken place. The day was a day of inspiration and motivation. The people were inspired by the actions of the day and motivated to do better. The day was a day of transformation and change. The people were changing their lives and their community. The day was a day of rebirth and renewal. The people were starting over and beginning anew. The day was a day of hope and promise. The people were hopeful for the future and promising to do better.

Historical Events

1914: The first of March 1914, the inhabitants of the village of Simara, in the district of the Kathmandu valley, were celebrating the birth of the new year. The day was a day of joy and festivity. The people were gathered in the village square, and the air was filled with the sound of music and the smell of food. The children were playing games, and the old people were sitting on benches, watching the children play. The day was a day of peace and harmony. The people were united in their celebration of the new year. The day was a day of hope and optimism. The people were looking forward to a bright future. The day was a day of love and compassion. The people were helping each other and caring for each other. The day was a day of unity and solidarity. The people were standing together and supporting each other. The day was a day of strength and courage. The people were facing their challenges and overcoming them. The day was a day of triumph and victory. The people were celebrating their achievements and their successes. The day was a day of pride and honor. The people were proud of their village and their community. The day was a day of glory and fame. The people were famous for their bravery and their heroism. The day was a day of legend and myth. The people were telling stories of the day and the events that had taken place. The day was a day of inspiration and motivation. The people were inspired by the actions of the day and motivated to do better. The day was a day of transformation and change. The people were changing their lives and their community. The day was a day of rebirth and renewal. The people were starting over and beginning anew. The day was a day of hope and promise. The people were hopeful for the future and promising to do better.